

# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Dena Schmidt

## Aging and Disability Services Division

Helping people. It's who we are and what we do.

### **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Assistive Technology Council (AT Council)

Date and Time of Meeting: January 4, 2021

10:00 a.m.

This meeting will be held via video-conference only:

In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

The public may observe this meeting and provide public comment on Zoom.

To join the Zoom conference, go to:

https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09

(you may have to download the Zoom application from your smartphone or computer at zoom.us). Join Zoom Meeting

https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09

Meeting ID: 929 904 1434

**Password: NVSILC** 

### One tap mobile

+12532158782,,9299041434#,,,,,0#,,707401# US (Tacoma)

+13017158592,,9299041434#,,,,,0#,,707401# US (Germantown)

Find your local number: https://zoom.us/u/adWRJF63Uf

Meeting Materials Available at: <a href="http://adsd.nv.gov/Boards/ATCouncil/2019/Home/">http://adsd.nv.gov/Boards/ATCouncil/2019/Home/</a>

1. Welcome and Introductions

Lance Ledet, Chairperson

2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the

chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Assistive Technology Council, but no action may be taken. The matter may be placed on a future agenda for action)

- 3. Approval of Meeting Minutes from November 19, 2020 (For Possible Action)
  Lance Ledet, Chairperson
- 4. Presentation of the Nevada AT Collaborative Programs with CARE Chest of Sierra Nevada and Their Additional Programs and Services.

CARE Chest of Sierra Nevada: Ann Schiller, Executive Director and Jacob Johnson, Development and Marketing Director

- 5. Review Council Membership of Pending Applicants and Recruitment of Council Membership.

  John Rosenlund, Nevada Assistive Technology Collaborative director
- Discussion and Possible Approval of a Process for the Assistive Technology Council to Review Prospective Council Members and Provide Information with the Application for Review by the Director of Health and Human Services (<u>For Possible Action</u>) Lance Ledet, Chairperson
- 7. Discussion of what advisory role the AT Council and other Boards and Commissions might have in the upcoming Legislative session regarding assistive technology and other disability related issues.

  Lance Ledet, Chairperson
- Discussion and Make Possible Determination of Issues and Agenda Items to be Considered or Deliberated at the Next Meeting (For Possible Action) Lance Ledet, Chairperson
- 9. Confirm Date for Future Meeting (For Possible Action)
  Lance Ledet, Chairperson
- 10. Public Comment (May Include General Announcements by Commissioners) (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action)
- 11. Adjournment

Lance Ledet, Chairperson

<u>NOTE:</u> Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Gay at (775) 687-0586 as soon as possible in advance of the meeting. If you wish, you may e-mail her at <a href="mailto:deannagay@adsd.nv.gov">deannagay@adsd.nv.gov</a>. In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Deanna Gay at (775) 687-0586 or by email at <a href="mailto:deannagay@adsd.nv.gov">deannagay@adsd.nv.gov</a>

#### Agenda Posted at the Following Locations:

Notice of this meeting was posted on the Internet: http://www.adsd.nv.gov and https://notice.nv.gov

In accordance with Nevada Governor Sisolak's Declaration of Emergency Directive 006 there will not be a physical
location for the Governor's Commission on Behavioral Health Meeting regarding the Annual Governor's Letter.
☐ As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in
NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.
☐ As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still
comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's
notice website and the public body's website, if it maintains one along with providing a copy to any person who has
requested one via U.S. mail or electronic mail.
☐ As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in
NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is
suspended.
□ As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public
body's website, if it maintains one.